



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved HOUSING STRATEGY COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, May 8, 2024

8:00 AM

In-Person Meeting: Madison Municipal Building,  
215 Martin Luther King Jr Blvd, Room 010

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**Subcommittee on Rental Housing. There may be quorum of Housing Strategy Committee present.**

### Rental Housing Subcommittee

**\*\*\*This meeting is being held in person. To register to speak on an item, you will do so in person at the meeting. Please arrive early if you plan to register to speak.\*\*\***

**Written Comments: You can send comments on agenda items to [housingstrategy@cityofmadison.com](mailto:housingstrategy@cityofmadison.com)**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact:  
Community Development Division  
608-266-6520; [housingstrategy@cityofmadison.com](mailto:housingstrategy@cityofmadison.com)

**CALL TO ORDER / ROLL CALL****APPROVAL OF MINUTES**

March 13, 2024 and April 10, 2024: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

1. [83265](#) Public Comment

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**NEW BUSINESS**

2. [83266](#) Review information; discussion about synopsis of subcommittee work

**ADJOURNMENT**