SHEET NO. 1 SHEET NO. DI-D2 SHEET NO. P1-P2 SHEET NO. UI-U2 SHEET NO. U3 SHEET NO. U4 SHEET NO. W3

TITLENOTES AND DETAILS STREET PLAN & PROFILES UTILITY PLAN & PROFILES SANITARY SEWER SCHEDULE STORM SEWER SCHEDULE SHEET NO. WI-W2 WATER PLAN & PROFILES WATER ESTIMATE OF MATERIALS

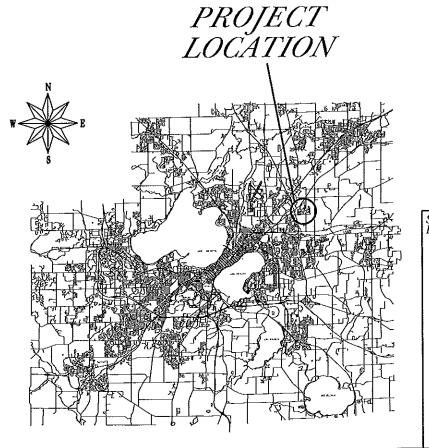
# CITY OF MADISON

CITY ENGINEERING DIVISION DEPARTMENT OF PUBLIC WORKS PLAN OF PROPOSED IMPROVEMENT

VILLAGE AT AUTUMN LAKE REPLAT, PHASE 3

MUNIS NO. 11508 CITY PROJECT NO. 11508 CITY CONTRACT NO. 7863

PHASE 3



STREET DESIGNED BY: 44054

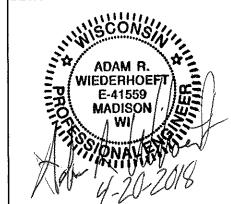
PUBLIC IMPROVEMENT PROJECT APPROVED

IANUARY 3, 2017

BY THE COMMON COUNCIL OF MADISON, WISCONSIN

PUBLIC IMPROVEMENT DESIGN APPROVED BY:

WATER DESIGNED BY:



W.CNALLIN

4/30/18

4-30-18

DATE: 4/17/2018

NO TREES IN THE RIGHT OF WAY OR ON PUBLIC LANDS SHALL BE TRIMMED, PRUNED, REMOVED OR ADVERSELY AFFECTED IN ANY WAY UNTIL THE DEVELOPER HAS RECEIVED WRITTEN PERMISSION FROM THE CITY ENGINEER OR CITY FORESTER. SAID WRITTEN PERMISSION SHALL INCLUDE LANGUAGE INDICATING THAT SECTION 10.101 OF THE MADISON GENERAL ORDINANCES AND ADMINISTRATIVE PROCEDURE MEMORANDUM NO. 6–2, REFERING TO NOTIFICATION OF PROPERTY OCCUPANTS ANDOR OWNERS, HAS BEEN COMPLIED WITH.

CONTRACTOR/DEVELOPER SHALL SUBMIT A TRAFFIC CONTROL PLAN
TO CITY TRAFFIC ENGINEERING AT LEAST 10 WORKING DAYS PRIOR
TO THE START OF WORK. WORK WITHIN THE RIGHT-OF-WAY SHALL
NOT BEGIN UNTIL THE TRAFFIC CONTROL PLAN IS APPROVED.

| CONVENTIONAL                             | SIGNS        |
|--|--------------|
| FIELD VERIFY ALL UTILI                   | TY LOCATIONS |
| GAS                                      | — с —        |
| STORM SEWER                              | st           |
| SANITARY SEWER                           | SAN          |
| WATER                                    | —— w ——      |
| OVERHEAD ELECTRIC                        | —— он ——     |
| POWER POLE                               | ф            |
| ADA COMPLIANT RAMP<br>DETECTABLE WARNING | 1111111      |
| COMBUSTIBLE FLUIDS                       | < CANONIA    |

ALL PAVEMENT IN THE SUMMER SHINE LANE, PIPERS BROOK DRIVE, AND WATERFALL WAY RIGHTS-OF-WAY SHALL BE TYPE A PAVEMENT PER STANDARD DETAIL DRAWING 4.02.

UNDERDRAINS SHALL BE INSTALLED, PER STANDARD DETAIL DRAWING 4.05 FOR 75'ON EACH SIDE OF THE LOW POINT, OR TO THE NEAREST CURB HIGH POINT. ALL UNDERDRAIN SHALL BE WRAPPED.

ALL GUTTERS SHALL DRAIN WITH A MINIMUM GRADES OF 0.5% TOWARD STORM SEWER INLETS.

ALL DITCHES SHALL DRAIN WITH A MINIMUM GRADES OF 0.5%

THE CROSS SLOPE OF SIDEWALKS AND BARRIER FREE SIDEWALK CURB
RAMPS SHALL BE 1.5%. THE LONGITUDINAL GRADE OF BARRIER
FREE SIDEWALK CURB RAMPS SHALL NOT EXCEED 8.33%. ALL SIDEWALK
RAMPS SHALL BE CONSTRUCTED ACCORDING TO S.D.D. 3.03. AT ALL
OTHER LOCATIONS THE LONGITUDINAL GRADE OF SIDEWALKS SHALL
NOT EXCEED 5.0 % OR THE ADJACENT STREET GRADE WHICHEVER
IS GREATER NOR BE LESS THAN 0.5% AND SHALL DRAIN TOWARD
STORM SEWER INLETS. SIDE SLOPES WITHIN TEN FEET OF A PUBLIC
SIDEWALK SHALL NOT EXCEED 4.00:1. ALL SIDEWALK AND SIDEWALK RAMP
ELEVATIONS AND GRADES SHALL BE FIELD VERIFIED AND SET TO COMPLY WITH
THE CITY OF MADISON STANDARD SPECIFICATIONS AND THE A.D.A. GUIDELINES.

OBTAIN A PRINT OUT OF THE ALIGNMENT FROM THE CITY ENGINEER PRIOR TO STAKING THIS PROJECT.

CURB STATION AND OFFSETS SHALL BE TO THE FACE OF CURB UNLESS OTHERWISE INDICATED. CURB ELEVATIONS SHALL BE TO THE TOP OF CURB (OR EXTENDED TOP OF CURB FOR DRIVEWAYS OR RAMPS) UNLESS OTHERWISE INDICATED.

POWER POLES AND OTHER OBSTRUCTIONS SHALL BE MOVED TO PROVIDE 2 FEET MINIMUM OF CLEAR DISTANCE FROM ANY FACE OF CURB OR EDGE OF SIDEWALK.

ANY INFORMATION SHOWN ON THIS PLAN, WHICH IS NOT PART OF THIS PROJECT, IS PRELIMINARY AND NOT FOR CONSTRUCTION.

THERE MAY BE EXISTING UTILITIES OR OTHER FEATURES WHICH ARE EITHER NOT SHOWN OR SHOWN INCORRECTLY ON THIS PLAN. IT IS THE RESPONSIBILITY OF THE DEVELOPER TO LOCATE AND IDENTIFY ALL UTILITIES AND TOPOGRAPHY WHICH MAY AFFECT THE CONSTRUCTION OF THESE IMPROVEMENTS.

ALL PERMANENT SIGNING AND POSTING WILL BE DETERMINED AND PROVIDED BY THE TRAFFIC ENGINEERING DIVISION, FOLLOWING CONSTRUCTION OF THESE IMPROVEMENTS.

THE DEVELOPER SHALL PROVIDE, INSTALL AND MAINTAIN ALL STREET END BARRICADES, SIGNING AND TRAFFIC CONTROL, AS REQUIRED BY THE CITY TRAFFIC ENGINEER.

PAVEMENT SAWCUTS SHALL BE AS DIRECTED BY THE CITY CONSTRUCTION ENGINEER. SAWCUTS SHOWN ON THE PLAN

CURB ON CUL DE SACS SHALL BE INSTALLED ACCORDING TO SDD 3.05.

VILLAGE AT AUTUMN LAKE: PHASE 5 PROJECT NO. 11508

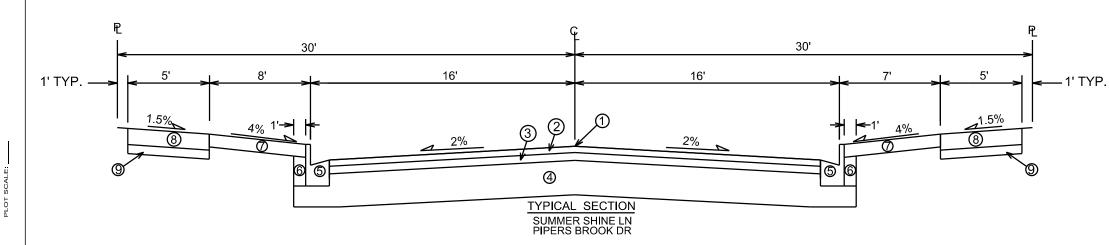
SHEET NO. D-1

DETAIL

STANDARD NOTES AND COMMENTS

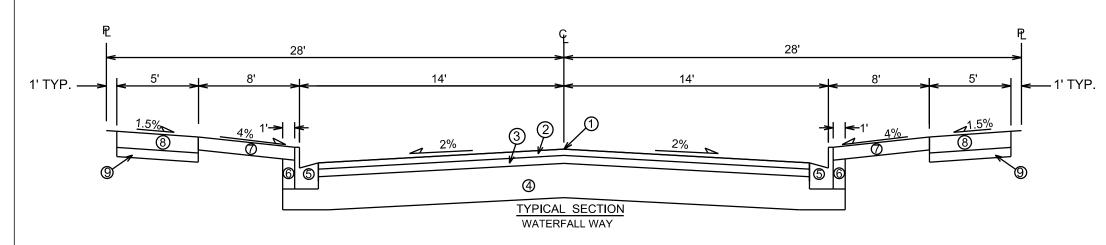
CITY OF MADISON





- ① POINT REFERRED TO ON PROFILE
- ② \*\*\* ASPHALTIC CONCRETE PAVEMENT UPPER LAYER
- ③ \*\*\* ASPHALTIC CONCRETE PAVEMENT LOWER LAYER
- **4** CRUSHED AGGREGATE BASE COURSE
- **⑤** TYPE 'A' CONCRETE CURB & GUTTER
- **6** FILL, INCIDENTAL
- © 6" TOPSOIL, SEED & MAT USE CLASS I URBAN TYPE A MAT ON 4H:1V OR FLATTER SLOPES, USE CLASS I URBAN TYPE B MAT ON SLOPES STEEPER THAN 4H:1V.
- **8** 5" CONCRETE SIDEWALK
- ⑨ \*\*2" SELECT FILL (TYPICAL)

TYPICAL SECTIONS NOT TO SCALE



## NOTES:

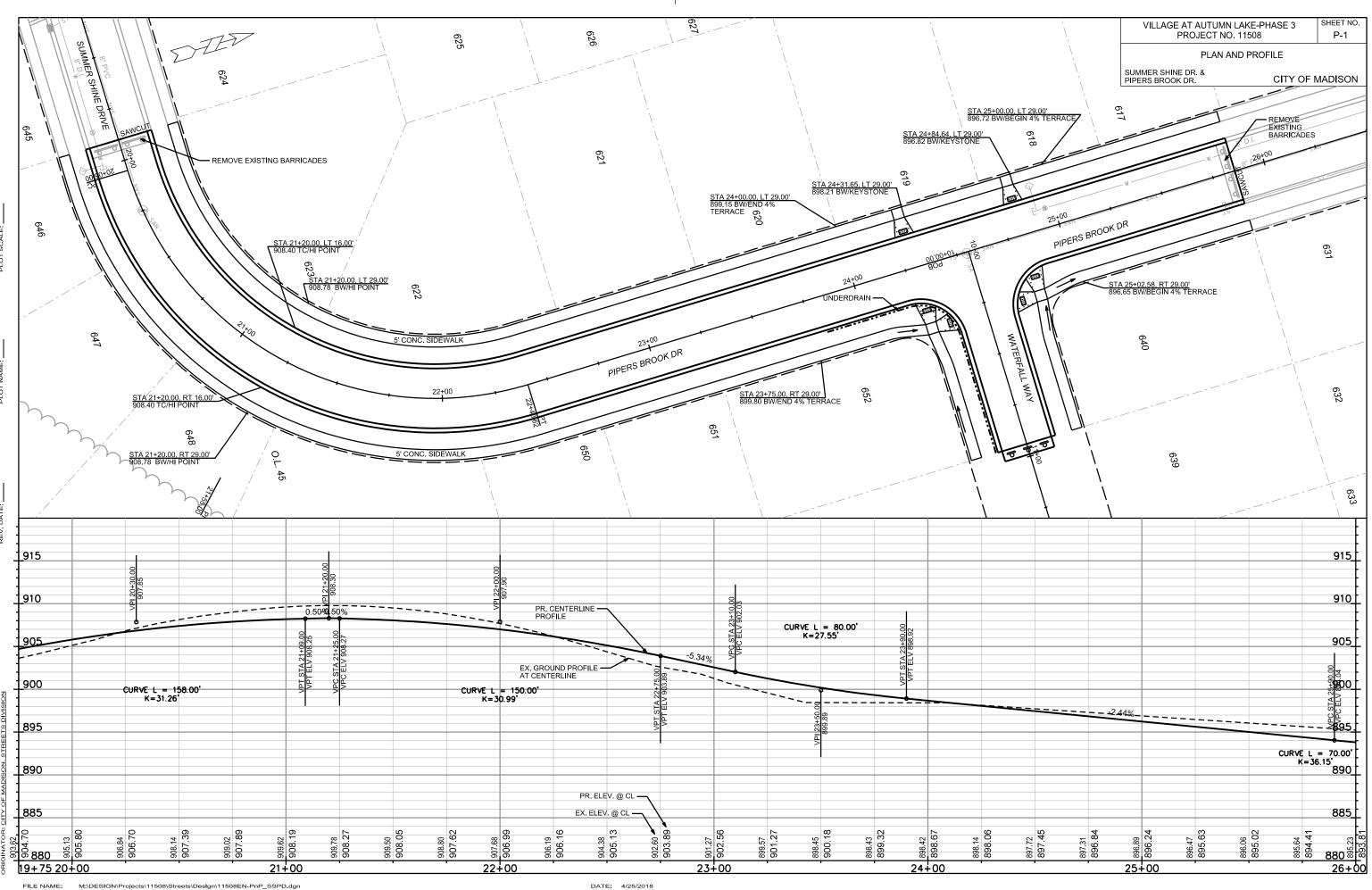
- \* SUMMER SHINE LN, PIPERS BROOK DR, AND WATERFALL WAY SHALL BE TYPE 'A' PAVEMENT PER CITY OF MADISON MINIMUM PAVEMENT DESIGN
- \*\* 3" OF CRUSHED AGGREGATE BASE COURSE GRADATION 3 SHALL BE PLACED UNDER THE SIDEWALK WHERE THE CENTERLINE GRADE OF THE STREET EXCEEDS 5%.
- \*\*\* ALL UPPER LAYER PAVEMENTS ARE 12.5 mm; LOWER LAYER PAVEMENT IS 12.5 mm FOR TYPE A & 19 mm FOR TYPE B & C.

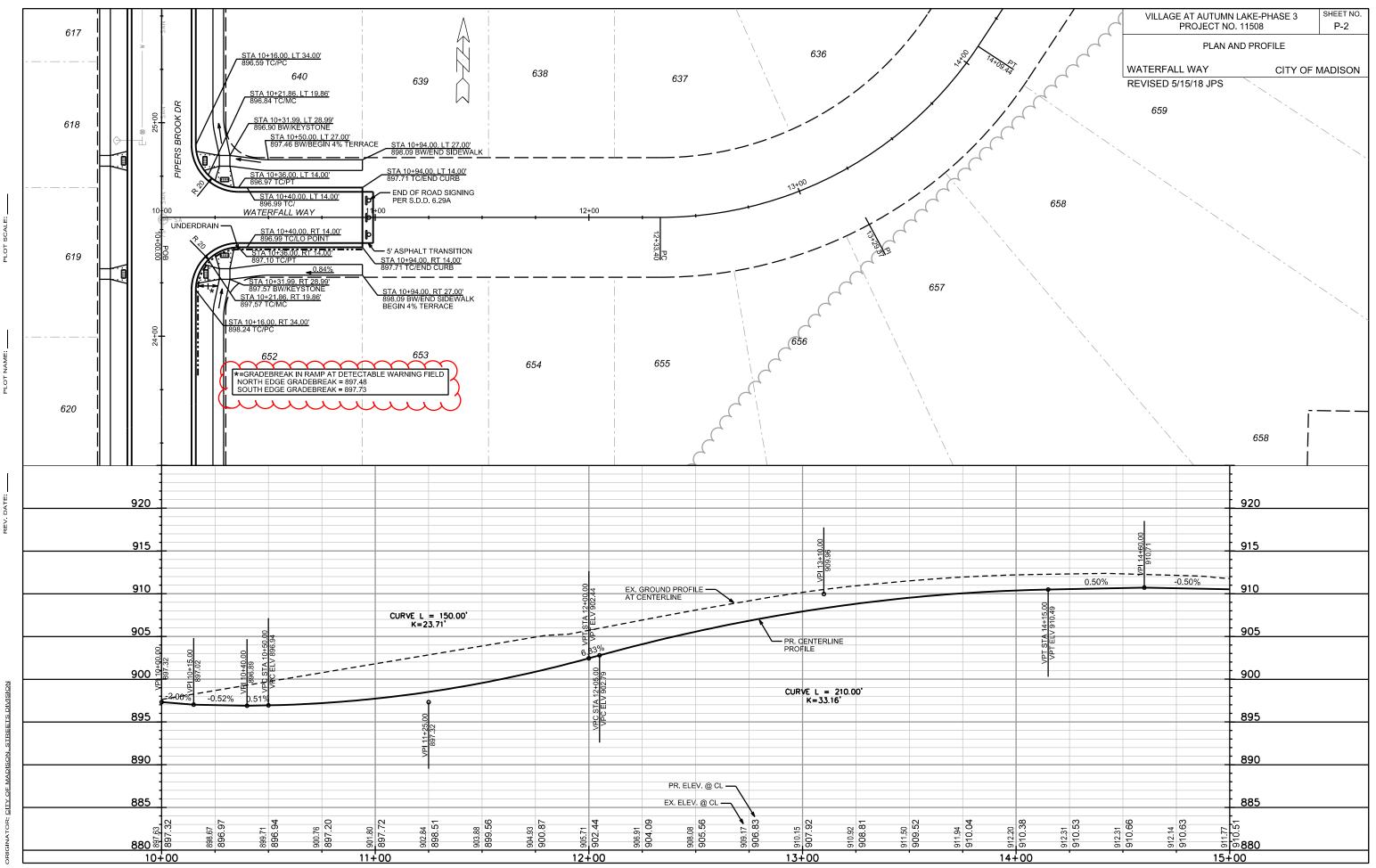
# \* CITY OF MADISON MINIMUM PAVEMENT DESIGN

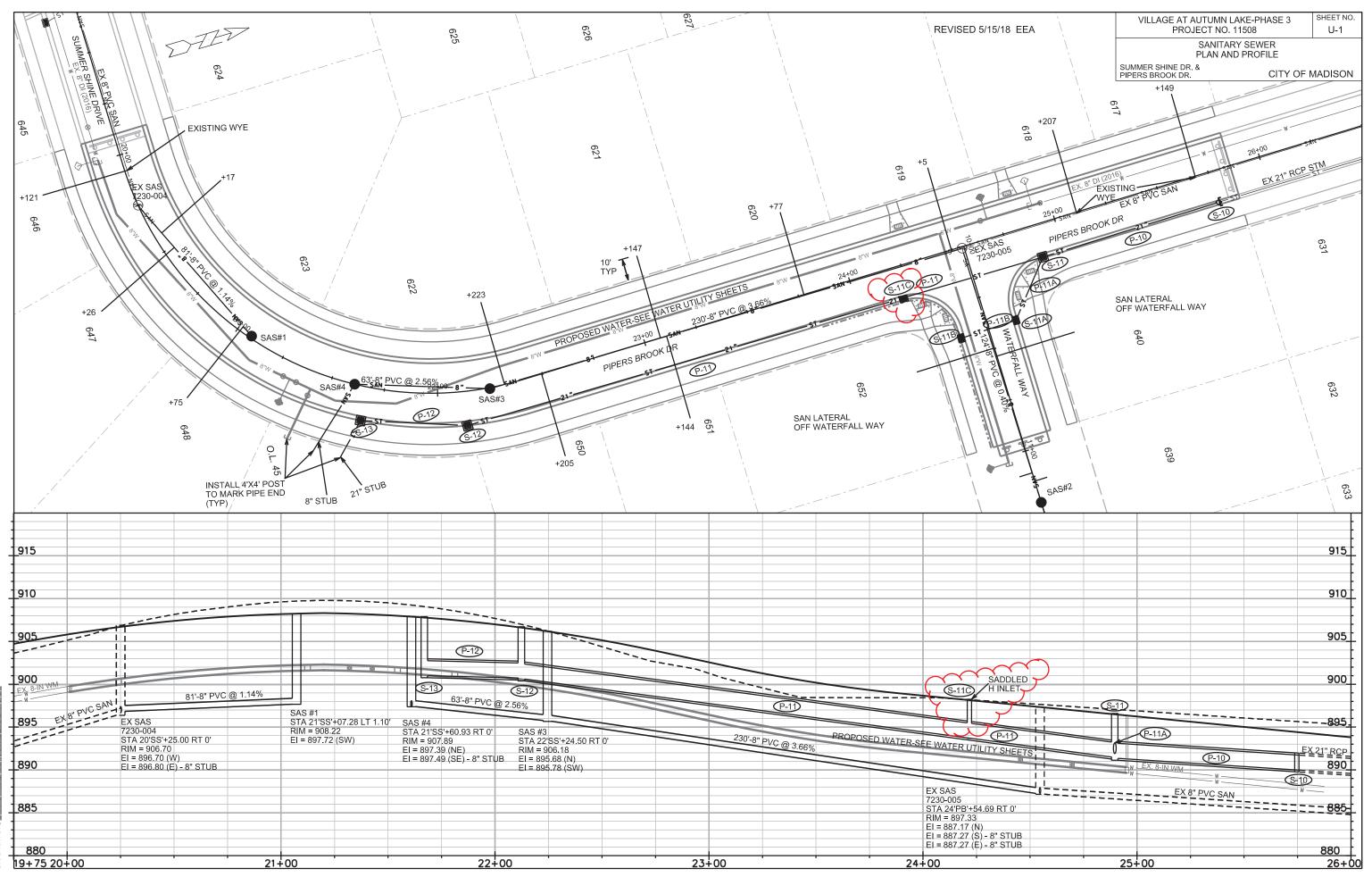
|      | CRUSHED AGGREG | GATE BASE COURSE | ASPHALTIC CONCRETE PAVEMENT    |           |                                |           |  |  |  |  |
|------|----------------|------------------|--------------------------------|-----------|--------------------------------|-----------|--|--|--|--|
| TYPE | LOWER LAYER    | UPPER LAYER      | LOWER                          | LAYER     | LOWER LAYER                    |           |  |  |  |  |
|      | GRADATION 1    | GRADATION 2      | TYPE                           | THICKNESS | TYPE                           | THICKNESS |  |  |  |  |
| Α    | 6"             | 6"               | 4 LT 58-28 S                   | 1.75"     | 4 LT 58-28 S                   | 1.75"     |  |  |  |  |
| В    | 6"             | 6"               | 3 LT 58-28 S                   | 2.50"     | 4 LT 58-28 S                   | 2.00"     |  |  |  |  |
| С    | 6"             | 6"               | 3 MT 58-28 S/H<br>3 HT 58-28 H | 3.50"     | 4 MT 58-28 S/H<br>4 HT 58-28 H | 2.00"     |  |  |  |  |

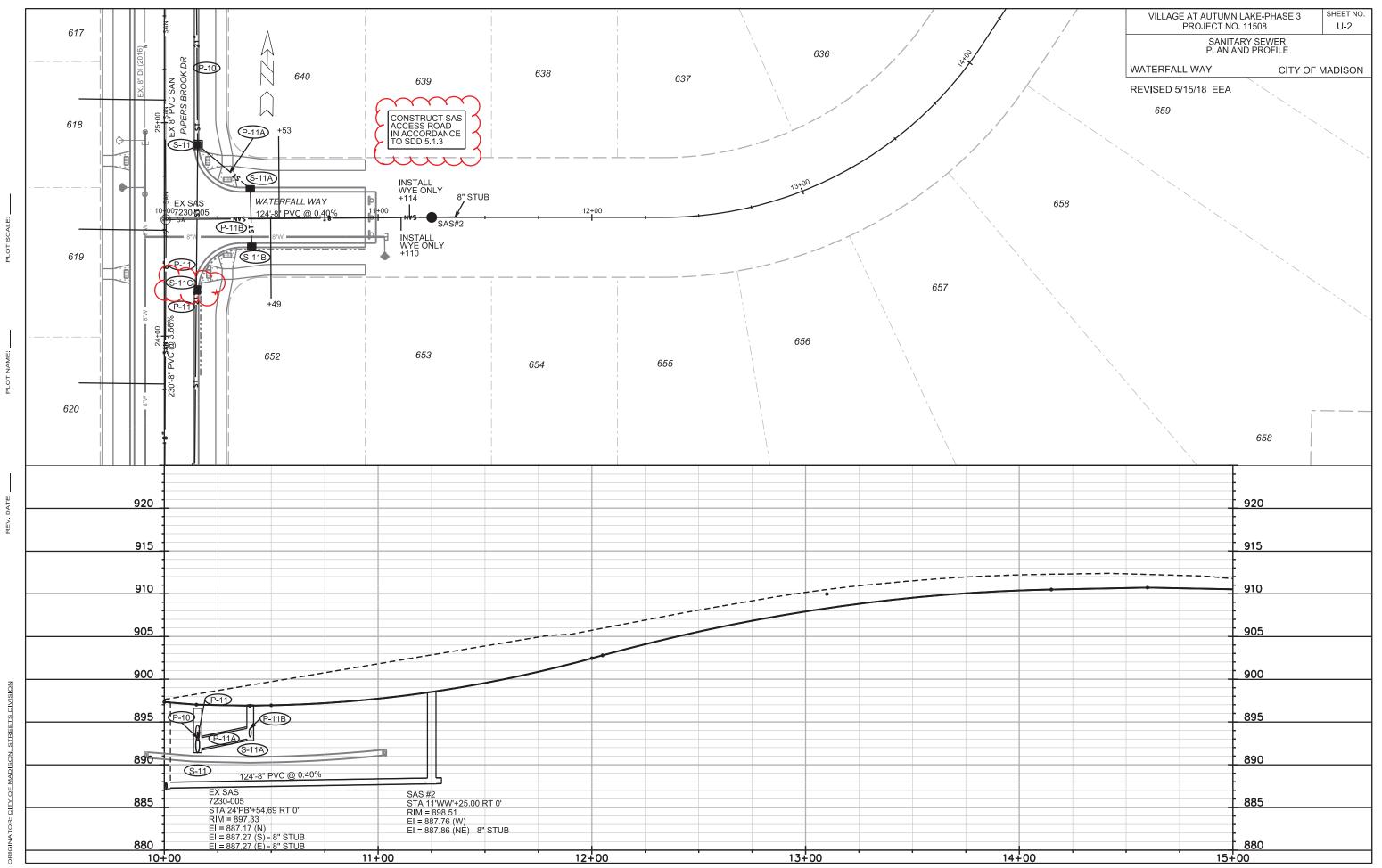
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DATE: 4/25/2018









# SANITARY SEWER SCHEDULE

VILLAGE AT AUTUMN LAKE-PHASE 3 SHEET NO. PROJECT NO. 11508

SANITARY SEWER SCHEDULE

CITY OF MADISON

U-3

| PROPOSED SANITARY STRUCTURES |              |   |        |        |       |       |  |  |  |  |  |  |  |
|------------------------------|--------------|---|--------|--------|-------|-------|--|--|--|--|--|--|--|
| SAS<br>NO.                   | STATION      | TATION LOCATION TOP OF (OFFSET) CASTING |        | E.I.   | DEPTH | NOTES |  |  |  |  |  |  |  |
| SUMMER SHINE DRIVE           |              |   |        |        |       |       |  |  |  |  |  |  |  |
| SAS#1                        | 21'SS'+07.28 | LT-1.10                                 | 908.22 | 897.72 | 10.50 | -     |  |  |  |  |  |  |  |
| WATERFAL                     | L WAY        |   |        |        |       |       |  |  |  |  |  |  |  |
| SAS#2                        | 11'WW'+25.00 | CL                                      | 898.51 | 887.76 | 10.75 | -     |  |  |  |  |  |  |  |
| PIPERS BROOK DRIVE           |              |   |        |        |       |       |  |  |  |  |  |  |  |
| SAS#3                        | 22'SS'+24.50 | CL                                      | 906.18 | 895.68 | 10.50 | -     |  |  |  |  |  |  |  |
| SAS#4                        | 21'SS'+60.93 | CL                                      | 907.89 | 897.39 | 10.50 | -     |  |  |  |  |  |  |  |

| PROPOSED SANITARY PIPES  |                |                  |                  |                   |                |              |                  |       |  |  |  |  |  |
|--------------------------|----------------|------------------|------------------|-------------------|----------------|--------------|------------------|-------|--|--|--|--|--|
| FROM<br>(DNSTM)          | TO<br>(UPSTM)  | DWNSTR<br>E.I.   | M UPSTRM<br>E.I. | PLAN<br>LGTH (FT) | SLOPE<br>(%)   | PIPE<br>SIZE | PVC<br>TYPE      | NOTES |  |  |  |  |  |
| SUMMER SHINE DRIVE       |                |                  |                  |                   |                |              |                  |       |  |  |  |  |  |
| EX SAS 7230-004          | SAS#1          | 896.80           | 897.72           | 81                | 1.14%          | 8"           | SDR-35           | -     |  |  |  |  |  |
| WATERFALL WAY            |                |                  |                  |                   |                |              |                  |       |  |  |  |  |  |
| EX SAS 7230-005          | SAS#2          | 887.27           | 887.76           | 124               | 0.40%          | 8"           | SDR-35           | -     |  |  |  |  |  |
| PIPERS BROOK DRIVE       |                |                  |                  |                   |                |              |                  |       |  |  |  |  |  |
| EX SAS 7230-005<br>SAS#3 | SAS#3<br>SAS#4 | 887.27<br>895.78 | 895.68<br>897.39 | 230<br>63         | 3.66%<br>2.56% | 8"<br>8"     | SDR-35<br>SDR-35 | -     |  |  |  |  |  |

| STRUC.<br>NO. | STATION       | LOCATION<br>(OFFSET) | TYPE            | TOP OF<br>CASTING | E.I.   | DEPTH | NOTES                      | PIPES<br>PIPE<br>NO. | FROM<br>(DNSTM) | TO<br>(UPSTM) | DISCH.<br>E.I. | INLET<br>E.I. | PLAN (PAY)<br>LGTH (FT) | PIPE<br>LGTH (FT) | SLOPE<br>(%) | PIPE<br>SIZE | TYPE | NOTES |
|---------------|---------------|----------------------|-----------------|-------------------|--------|-------|----------------------------|----------------------|-----------------|---------------|----------------|---------------|-------------------------|-------------------|--------------|--------------|------|-------|
| SUMMER        | R SHINE DRIVE | ,                    |                 |                   |        |       |                            |                      | HINE DRIVE      | ,             |                |               | ,                       | ,                 | ( )          |              |      |       |
| * S-10        | 25'SS'+75.68  | RT-14.88             | CONCRETE COLLAR | _                 | 889.98 | -     | -                          | P-10                 | S-10            | S-11          | 889.98         | 891.40        | 86                      | 85                | 1.67%        | 21"          | RCP  | -     |
| * S-11        | 24'SS'+89.61  | RT-15.50             | 3X3 SAS         | 896.59            | 891.40 | 5.19  | W/ R-3067-7004-V           | P-11                 | S-11            | S-12          | 891.40         | 900.71        | 280                     | 277               | 3.36%        | 21"          | RCP  | -     |
| * S-11C       | 24'SS'+21.68  | RT-15.50             | SADDLED H INLET | 898.24            | 893.68 | 4.56  | W/ R-3067-7004-V           | P-12                 | S-12            | S-13          | 900.71         | 901.01        | 50                      | 47                | 0.64%        | 21"          | RCP  | -     |
| * S-12        | 22'SS'+12.45  | RT-15.50             | 3X3 SAS         | 906.71            | 900.71 | 6.00  | W/ R-3067-7004-V           |                      |                 |               |                |               |                         |                   |              |              |      |       |
| * S-13        | 21'SS'+66.97  | RT-15.50             | 3X3 SAS         | 907.88            | 901.01 | 6.87  | W/ R-3067-7004-V           |                      |                 |               |                |               |                         |                   |              |              |      |       |
| WATERF        | FALL WAY      |                      |                 |                   |        |       |                            | WATERFA              | LL WAY          |               |                |               |                         |                   |              |              |      |       |
| * S-11A       | 10'WW'+40.00  | LT-13.50             | H INLET         | 896.99            | 892.99 | 4.00  | W/ R-3067-7004-V           | P-11A                | S-11            | S-11A         | 891.90         | 892.99        | 32                      | 28                | 3.89%        | 15"          | RCP  | -     |
| * S-11B       | 10'WW'+40.00  | RT-13.50             | H INLET         | 896.99            | 893.39 | 3.60  | LP; W/ R-3067-7004-VB; (1) | P-11B                | S-11A           | S-11B         | 893.24         | 893.39        | 27                      | 25                | 0.60%        | 12"          | RCP  | -     |

NOTE:

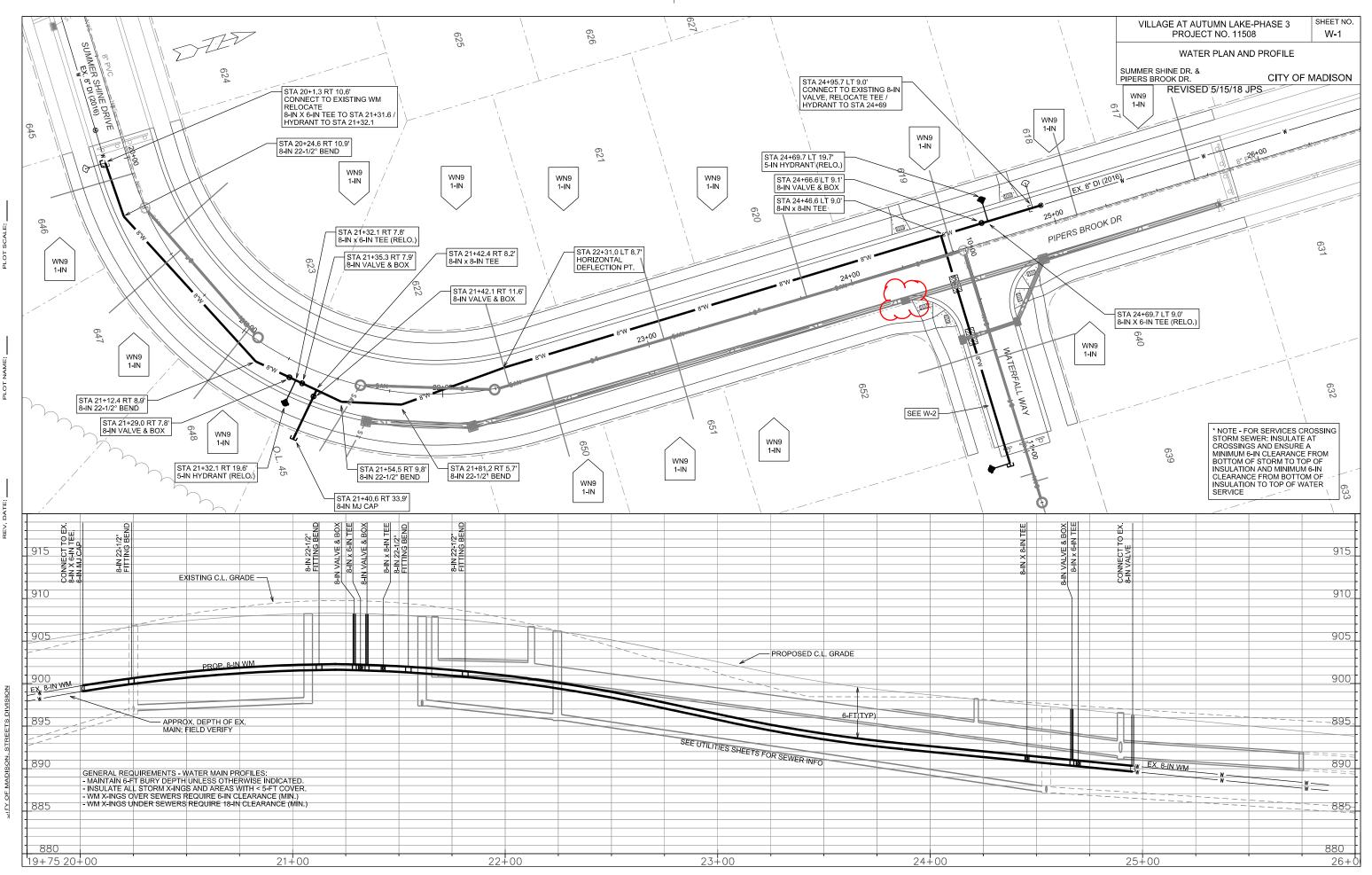
PLAN LENGTH (PAY LENGTH) IS FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE. PIPE LENGTH IS ACTUAL LENGTH OF PIPE FROM STRUCTURE WALL TO STRUCTURE WALL. SLOPE CALCULATED USING PIPE LENGTH.

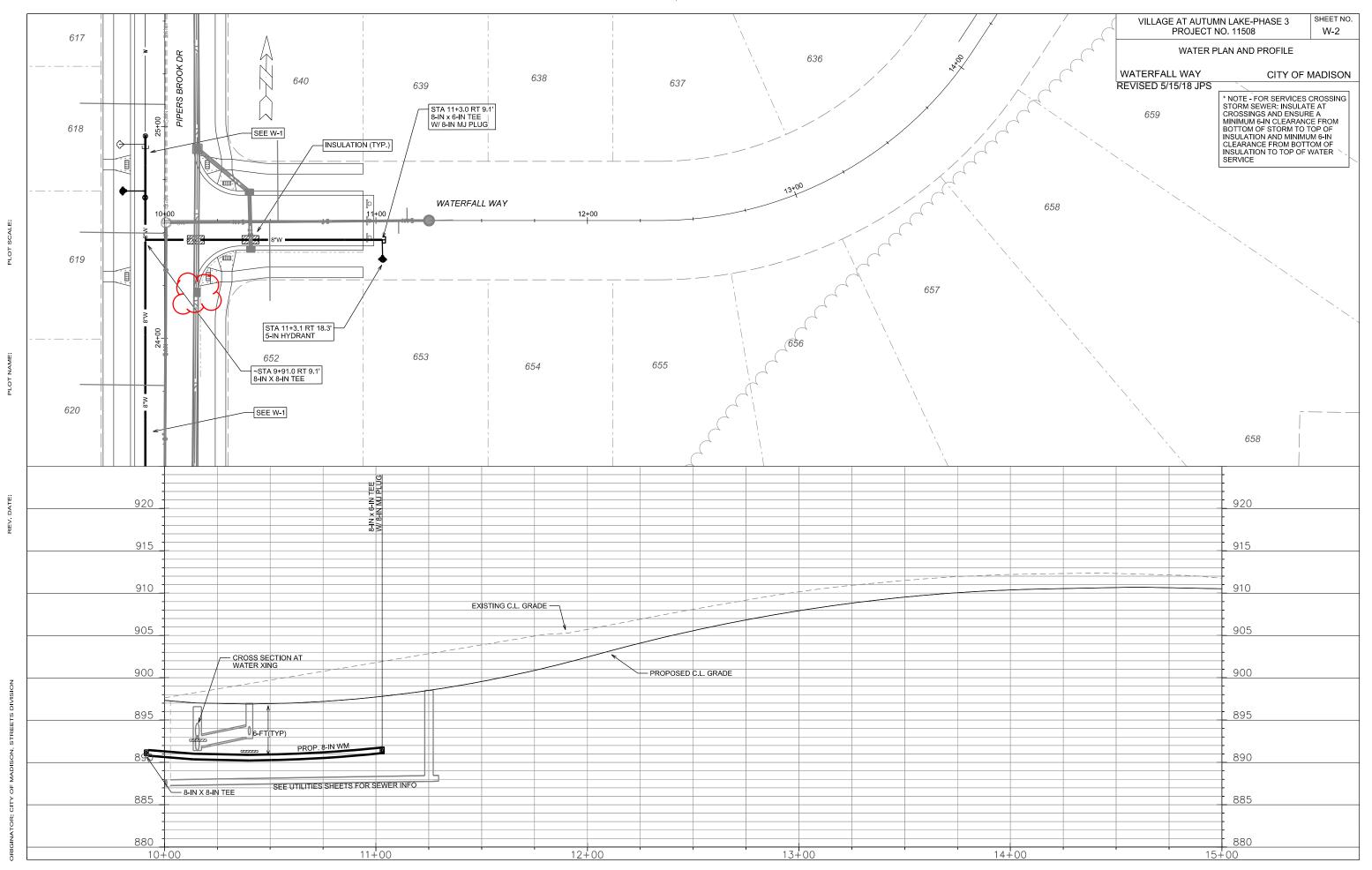
# STANDARD NOTES:

- ABBREVIATIONS: AE = APRON ENDWALL; RCP = REINFORCED CONCRETE PIPE; HERCP = HORIZONTAL ELLIPTICAL REINFORCED CONCRETE PIPE; DNA = DOES NOT APPLY; SAS = SEWER ACCESS STRUCTURE; LP = LOW POINT INLET STRUCTURE; FP = FIELD POURED STRUCTURE; TR = TOP OF CONCRETE ROOF; NCM = NO CROWN MATCH FOR PIPES
- APPROXIMATE DISCHARGE E.I. GIVEN, ADJUST E.I. AND PIPE SLOPE IN THE FIELD.
- TOP OF CASTING GRADE GIVEN IS THE TOP OF CURB FOR INLET STRUCTURES AND THE FLOWLINE OF THE CLOSED CASTING FOR SAS's.
- TOP OF CONCRETE ROOF (TR) IS 1.25' BELOW TOP OF CASTING UNLESS OTHERWISE NOTED.
- ALL REINFORCED CONCRETE PIPES TO BE CLASS III UNLESS OTHERWISE NOTED.
- SURVEYOR TO CONFIRM THAT ALL INLET STATION / OFFSETS LINE UP WITH PROPOSED CURB AND GUTTER.
- ALL STRUCTURES CALLED OUT AS FIELD POURED SHALL BE FIELD POURED. ALL OTHER STRUCTURES (NOT INDICATED AS FIELD POURED) SHALL BE SUBMITTED TO CITY ENGINEERING FOR APPROVAL IF PRECAST STRUCTURES ARE PREFERRED. CONTACT ELIA E. ACOSTA OF CITY ENGINEERING AT (608) 266-4096 FOR PRECAST APPROVALS, OR FAX SHOP DRAWINGS TO (608)264-9275.

# **SPECIFIC NOTES:**

(1) INSTALL 2" PVC DRAIN PIPE PER CITY OF MADISON S.D.D. 5.7.7A





### **CONSTRUCTION NOTES:**

- 1. CONSTRUCT NEW WATER MAIN 6.0' BELOW FINISHED GRADE, UNLESS OTHERWISE NOTED. INSULATE MAIN WITH POLYSTYRENE BOARD AT UTILITY CROSSINGS OR OTHER AREAS IDENTIFIED BY ENGINEER AS HAVING INADEQUATE
- 2. VERIFY SIZE OF EXISTING WATER SERVICES AND RECONNECT SERVICES AS INDICATED.
- 3. MINIMIZE DISRUPTION OF SERVICE TO EXISTING CUSTOMERS. NOTIFY PER CONTRACT REQUIREMENTS OF ANY PLANNED WATER OUTAGE.
- 4. THE EXISTING UTILITIES SHOWN ON THIS PLAN REPRESENT THE BEST INFORMATION AVAILABLE TO THE WATER UTILITY AT THE TIME OF PLAN PREPARATION. CONTRACTOR IS RESPONSIBLE FOR HAVING EACH UTILITY LOCATED PRIOR TO COMMENCING WORK.

- WN1 REPLACE THE EXISTING LEAD SERVICE WITH A NEW COPPER
- WN2 EXTEND AND RECONNECT THE EXISTING COPPER SERVICE TO THE NEW WATER MAIN.
- WN3 EXISTING SERVICE TO BE ABANDONED WHEN THE WATER MAIN IS CUT OFF.
- WN4 DISCONNECT FROM THE OLD WATER MAIN AND RECONNECT THE EXISTING COPPER WATER SERVICE LATERAL TO THE NEW
- WN5 RELOCATE THE EXISTING FIRE HYDRANT.
- WN6 ABANDON WATER VALVE ACCESS STRUCTURE.
- WN7 FURNISH AND INSTALL THE NEW TOP SECTION FOR THE WATER ACCESS STRUCTURE.
- WN8 ABANDON THE VALVE BOX.
- WN9 FURNISH THE DITCH, COMPACTION, AND ALL MATERIALS AND LABOR FOR THE INSTALLATION OF NEW SERVICE LATERAL.
- WN10 REMOVE AND SALVAGE EXISTING HYDRANT
- WN11 REPLACE THE EXISTING COPPER SERVICE WITH A COPPER SERVICE
- WN20+ SEE WATER IMPACT PLAN FOR CONNECTION POINT ISOLATION AND WATER SHUT-OFF NOTFICATION INFORMATION.

# ESTIMATE OF MATERIALS SUPPLIED BY CONTRACTOR:

\* ESTIMATE OF MATERIALS IS FOR INFORMATION ONLY. ENGINEER DOES NOT GUARANTEE ACCURACY OF MATERIAL TAKE-OFF.

3 - 8-IN 22.5° BEND

40-FT - 6-IN PIPE 640-FT - 8-IN PIPE

1 - 6-IN MJ CAP 1 - 8-IN MJ CAP

5 - 8-IN VALVE & BOX

1 - 8-IN MJ PLUG

1 - 8-IN X 6-IN TEE

2 - 8-IN X 8-IN TEE

1 - 5-IN HYDRANT

782-FT - POLY WRAP

16-FT - 2-IN STYROFOAM INSULATION

TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN

CALL DIGGERS HOTLINE TOLL FREE 811 OR 1-800-242-8511 FAX-A-LOCATE 1-800-338-3860 TDD (FOR HEARING IMPAIRED) 1-800-542-2289

> WIS, STATUTE 182,0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.



### MATERIALS REUSED:

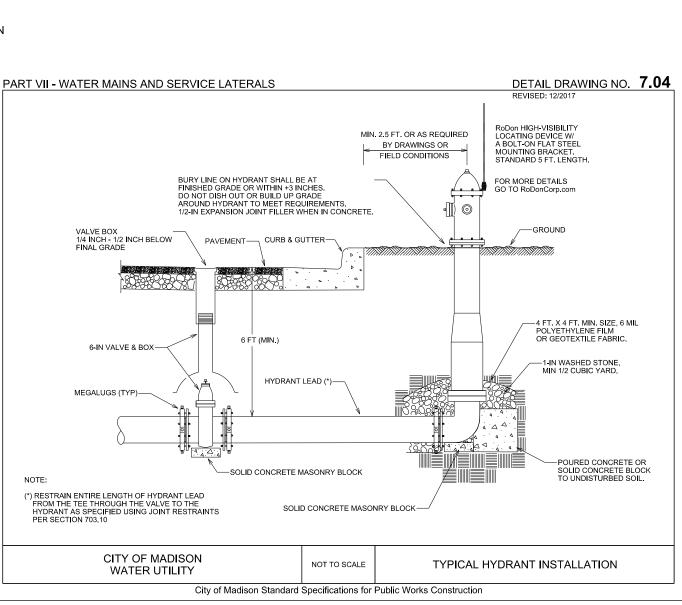
ESTIMATE OF MATERIALS IS FOR INFORMATION ONLY. ENGINEER DOES NOT GUARANTEE ACCURACY OF MATERIAL TAKE-OFF

2 - 8-IN X 6-IN TEE

2 - 5-IN HYDRANT

**DISCLAIMER NOTE:** 

UTILITY LOCATIONS SHOWN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING WORK.



VILLAGE AT AUTUMN LAKE-PHASE 3 PROJECT NO. 11508

SHEET NO. W-3

WATER ESTIMATE OF MATERIALS

SUMMER SHINE DR., PIPERS BROOK DR., & WATERFALL WAY CITY OF MADISON