

# SPRECHER ROAD ESTATES

LOT 248, FIRST ADDITION TO RESTON HEIGHTS, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWN 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats, as provided by a. 236.12, Wis. Stats. Department of Administration

#### **SURVEYORS CERTIFICATE**

AND THE MODIFIED AS AND IN THE SUMMENT LIVE OF THE MODIFIED AS OF SECOND 12. TOWNED AND MODEL PRICE AS OF SECOND 12. TOWNED AND MODIFIED AS OF THE MODIFIED AS OF THE

SAID PARCEL CONTAINS 904,151 SOURCE FEET OR 20.756 ACRES.

REGISTERED	

## CORPORATE OWNER'S CERTIFICATE

MADSON METROPOLITAN SCHOOL DISTRICT, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY WRILE OF THE LINES OF THE STATE OF MISCONSM, AS OWNER, DOCS HEREST CERTIFY THAT SADD CORPORATION HIS CAUSED THE LUNGS DESCRIBED ON THIS PLAT TO BE SUMPRED, OWNER, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT, AND DOCS HUMERE CERTIFY THAT THIS PLAT IS REQUIRED BY SLIBLING TO THE POLITIONE FOR APPROAL OR ORGENORISM.

STATE OF WISCONSIN-DEPARTMENT OF ADMINISTRATION COMMON COUNCIL, CITY OF MADISON DANE COUNTY ZONING AND LAND REGULATION COMMITTEE

IN WITNESS WHEREOF, THE SAID MADISON METROPOLITAN SCHOOL DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICK L. HOPKE, IT'S AUTHORIZED REPRESENTATIVE, AND ITS CORPORATE SEAL BE HEREUNTO AFFIXED ON THIS \_\_\_\_\_\_\_\_DAY OF \_\_\_\_\_\_\_\_\_, 2007.

RICK L. HOPKE AUTHORIZED REPRESENTATIVE

STATE OF WISCONSIN ) SE DANE COUNTY ) SE

NOTARY PUBLIC. STATE OF WISCONSIN

MY COMMISSION EXPIRES

#### CITY OF MADISON COMMON COUNCIL APPROVAL CERTIFICATE

"RESOLVED THAT THIS PLAT KY	OWN AS "SPRECHER ROAD	ESTATES" LOCATED IN THE CI	TY OF MADISON WAS HEREBY
APPROVED BY ENACTMENT NUI	IBER, FI	RE ID NUMBER	ADOPTED ON THEDAY
OF			
OF THOSE LANDS DEDICATED A	NO RIGHTS CONVEYED BY :	SAID PLAT TO THE CITY OF M	KDISON FOR PUBLIC USE."
DATED THISDAY OF			

MARIBETH WITZEL-BEHL, CITY CLERK

### CERTIFICATE OF CITY TREASURER

LADAM TRESA, BOND DUY APPOINTED, DUNIED AND ACTION TRUSTERS OF THE CITY OF MUSICIA, DINE COMMIT SECONIN DO INTEREST CERTIFY THE WILL ACCORDING WITH HE RECORDS IN MY OFFICE THEY ARE HE IN UNIVERSITY OF UNIVERSITY OF THE SECOND SECOND AND SECOND SEC

JOANN TERESA CITY TREASURER

#### CERTIFICATE OF DANE COUNTY ZONING AND LAND REGULATION COMMITTEE

THIS PLAT KNOWN AS "SPRECHER ROAD ESTATES" IS HEREBY APPROVED BY THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE THIS\_\_\_\_\_DAY OF\_\_\_\_\_\_\_\_\_\_, 2007.

RICHARD D. PERTZBORN, CHARPERSON DATE COUNTY ZOHING AND LAND REGULATION COMMITTEE

# CERTIFICATE OF REGISTER OF DEEDS

\_\_\_\_\_\_O'CLOCK\_\_\_\_M. AND RECORDED IN VOLUME ....... OF PLATS ON PAGES .... THROUGH AS DOCUMENT INJURIER

KRISTI CHLEBOWSKI REGISTER OF DEEDS, DANE COUNTY

